

# BUCKHURST HILL PARISH COUNCIL

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09 June 2022

A meeting of the **ACCOMMODATION COMMITTEE** will be held at **8.00pm** on **Thursday 16<sup>th</sup> June 2022** at **BUCKHURST HILL LIBRARY** and you are hereby summoned to attend. Members of the public and press are invited to be present and the following business will be transacted.

*Mrs F.P. Petyt-Start*  
Clerk to the Council

## AGENDA

1. **ELECTION OF VICE CHAIRMAN**  
To propose and second nominations for the office of Chairman of the Committee and if there is more than one nominee to vote thereon
2. **APOLOGIES FOR ABSENCE**  
To receive apologies for absence.
3. **DECLARATIONS OF INTEREST**  
To receive declarations of interest from Members in any item on the agenda, in accordance with the Members' Code of Conduct. The Code of Conduct requires Members who have declared a pecuniary interest in an item to withdraw from the room while that item is being considered.
4. **MINUTES**  
To approve the minutes of the meeting of 3 February 2022, circulated, and to authorise their signing by the Chairman.
5. **PUBLIC PARTICIPATION**  
To hear representations from members of the public  
The maximum time allowed for this item is 15 minutes (approximately 3 minutes per speaker); at the close of this item members of the public will no longer be permitted to address the Council.
6. **CHAIRMAN'S AND CLERK'S COMMUNICATIONS**  
To note communications received by the Chairman of the Committee or Clerk to the Council. Please note that no decisions can lawfully be made under this item, as that business must be specified on the agenda.
7. **COMMUNITY HALLS**
  - i) To receive an update on structural movement at the Roding Valley Hall
  - ii) To receive information on Repairs and Maintenance issues at the Roding Valley Hall
  - iii) To discuss and provide recommendation to Council on the operation of the Roding Valley post December 2022

iv) To receive information on Repairs and Maintenance issues at the Roding Valley Hall

8. **HALLS DEVELOPMENT PROJECT**

- a) To discuss and agree the next stages of the project
- b) To provide any recommendation thereon to Council.

9. **ACCOMMODATION ITEMS OF CONCERN**

- a) To note any items of concern regarding
- b) To provide items for next agenda

**Members of the Accommodation Committee**

Councillors: Mr G Chambers Bagshaw, Mrs J Forker Clark, Mr A Weinberg (Chair), Mr K Williamson, Mr M Vance, Mr S Heap